



TUESDAY, MARCH 18, 2014
(COUNCIL CHAMBERS)

7:30 P.M. WORKSESSION

COLLEGE PARK MISSION STATEMENT

The City of College Park encourages broad community involvement and collaboration, and is committed to enhancing the quality of life for everyone who lives, raises a family, visits, works, and learns in the City; and operating a government that delivers excellent services, is open and responsive to the needs of the community, and balances the interests of all residents and visitors.

CITY MANAGER'S REPORT

PROPOSED ITEMS TO GO DIRECTLY TO NEXT WEEK'S AGENDA

PROPOSED CONSENT AGENDA ITEMS

1. Resolution Of The Mayor And Council Of The City Of College Park, Maryland Adopting The Recommendation Of The Advisory Planning Commission Regarding Request For Certification Of Non-Conforming Use CNU-2013-03 For University Gardens, Inc. 4620, 4622, 4624, And 4626 Knox Road, College Park, Maryland, Recommending Approval Of The Request For Certification Of Non-Conforming Use (***Appeal period ends March 19, 2014***).
2. Field Use Requests for 1) Maryland Stingers Women's Rugby Club, Duvall Field, Tuesday and Thursday evenings, March through June; 2) Boy Scout Troop 740 for Sunday use for a BBQ event on June 1; 3) Berwyn Christian School, Field Day, Friday, May 9.

WORKSESSION DISCUSSION ITEMS

3. Request by Prince George's Running Club for a Mother's Day Race in Hollywood on Sunday morning, May 11 – Mark Shroder
4. Crime reporting technology systems – Councilmember Kabir
5. Monument Realty: 1) Application for the City Revitalization Tax Credit and 2) Request for amendments to the approved Declaration of Covenants
6. Response to SHA on undergrounding utilities and review of updated information

7. License Agreement for use of city-controlled right-of-way along Rhode Island Avenue by University Gardens, Inc. – Suellen Ferguson, City Attorney
8. Discussion of a Council retreat – Councilmembers Mitchell and Stullich
9. Review of legislation (**Possible Special Session**) – Bill Gardiner, Assistant City Manager
10. Adoption of a policy for permitting use of the City right-of-way for undergrounding for private use – Suellen Ferguson, City Attorney
11. Appointments to Boards and Committees

COUNCIL COMMENTS

INFORMATION/STATUS REPORTS FOR COUNCIL REVIEW

This agenda is subject to change. For current information, please contact the City Clerk. In accordance with the Americans With Disabilities Act, if you need special assistance, you may contact the City Clerk's Office at 240-487-3501 and describe the assistance that is necessary.